



NOTTINGHAM CITY COUNCIL
BERRIDGE AND SHERWOOD AREA COMMITTEE

Date: Thursday, 18 June 2015

Time: 6.00 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Laura Wilson, Constitutional Services, Tel: 0115 8764301 **Direct**
Dial: 0115 8764301

AGENDA

Pages

- | | | |
|----------|--|---------------|
| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES
Last meeting held on 19 February 2015 (for confirmation) | 5 - 10 |
| 6 | YOUTH PROVISION | |
| a | NG7 TEA
Presentation by Bill Husband | |
| b | Hyson Green Youth Club
Presentation by Maxine Davis | |
| c | Pythian Club
Presentation by Ben Rosser | |

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| 7 | POLICE UPDATE
Verbal update | |
| 8 | AREA CAPITAL FUND
Report of Strategic Director for Commercial and Neighbourhood Services | 11 - 18 |
| 9 | WARD PERFORMANCE - QUARTER 4
Report of Strategic Director for Commercial and Neighbourhood Services (as per the revised version circulated at the meeting) | 19 - 48 |
| 10 | ACTION TAKEN UNDER DELEGATED AUTHORITY
Report of Corporate Director for Community Services | 49 - 54 |
| 11 | NOTTINGHAM CITY HOMES UPDATE
Report of Chief Executive, Nottingham City Homes | 55 - 68 |
| 12 | ENVIRONMENTAL SUBMISSIONS FROM NOTTINGHAM CITY HOMES
Report of Chief Executive, Nottingham City Homes | 69 - 72 |
| 13 | DATES OF FUTURE MEETINGS
To agree to meet at 6.00 pm on the following Thursdays:

24 September 2015
19 November 2015
18 February 2016 | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.